

PRAYER TO THE HOLY SPIRIT

Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And You shall renew the face of the earth.

O God, who by the light of the Holy Spirit did instruct the hearts of the faithful, grant that by the same Holy Spirit, we may be truly wise and ever enjoy His consolations.

Through Christ our Lord.

Amen.

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FAITH, REASON AND RELIGION

- Talk 1 – Faith and Reason are not opposed to each other but compliment one another. *Fides Quaerens Intellectum* (Faith Seeking Understanding).
- You can know with certitude by reason alone that God exists, you have an immortal soul and are morally accountable for what you do.
- The problem of evil and suffering is best understood by the light of faith. Reason alone is unable to explain the problem of evil, suffering and death.

EASTERN RELIGIONS AND ISLAM

- Talk 2 – Eastern Religions try to address the human understanding of God and the Afterlife by Reason alone without Faith.
- As a result they have a misconception of God and the Afterlife (Reincarnation, Karma and Nirvana).
- Islam on the other hand seeks an understanding of God and the Afterlife based on Faith that lacks Reason, thereby having some elements of truth mingled with error.

COVENANT AND TYPOLOGY

**Two Indispensable Keys That Help
Unlock the Sublime Meaning of Holy
Scripture**

GOD AS FAMILY

- God reveals Himself as a Family of Persons— Father, Son and Holy Spirit.
- God as Father loves his children and desires to enter into relationship with us.
- This relationship is entered into and expressed by the sacred family bond called “Covenant”.

COVENANT

- A Covenant is a Sacred Family Bond. It is Sacred because God is involved as a participant.
- In a Covenant there is an exchange of persons. (I am yours, you are mine, you are part of my family).
- A Covenant differs from a Contract. A Contract is an exchange of property. (This is mine, this is yours).

COVENANT AND OATH

- A Covenant involves a formal, solemn and binding pact between two or more parties.
- A Covenant is made by swearing an oath.
- In oath-swearing a promise is transformed by invoking God's Holy Name for assistance or blessing (I swear by Almighty God to tell the whole truth.....so help me God).

SACRAMENTUM

- The Latin word for oath is Sacramentum.
- A Sacrament is swearing an oath -- Jesus Christ (God Incarnate) instituted seven sacraments as a means for keeping and renewing the New Covenant.
- When we participate in the Sacramental life of the Church we are keeping and renewing our Covenant relationship with God.

SALVATION HISTORY

- God father's His children throughout the ages by means of establishing Covenants.
- These Covenant relationships are recorded in Sacred Scripture and manifest God's Divine plan. We as God's children come to know this Divine intervention as "Salvation History".
- The Old Testament is comprised of five major Covenants. These Old Testament Covenants begin and build God's expansive role in Salvation History. The culmination and fulfillment of the Old Testament Covenants is completed with the establishment of the final Covenant established by Jesus Christ – "The New Covenant".

COVENANTS OF SALVATION HISTORY

ADAM

NOAH

ABRAHAM

MOSES

DAVID

JESUS

ADAM

- Covenant Mediator – Adam.
- Covenant Role – Husband.
- Covenant Form – Marriage.
- Covenant Sign – Sabbath.

NOAH

- Covenant Mediator – Noah.
- Covenant Role – Father.
- Covenant Form – Household.
- Covenant Sign – Rainbow.

ABRAHAM

- Covenant Mediator – Abraham.
- Covenant Role – Chieftain.
- Covenant Form – Tribe.
- Covenant Sign – Circumcision.

MOSES

- Covenant Mediator – Moses.
- Covenant Role – Judge (Moses was the Judge of the Mosaic Covenant).
- Covenant Form – Nation (Twelve tribes = one Nation).
- Covenant Sign – Passover.

KING DAVID

- Covenant Mediator – David.
- Covenant Role -- King.
- Covenant Form -- National Kingdom.
- Covenant Sign – Throne.

JESUS

- Covenant Mediator – Jesus Christ.
- Covenant Role -- Royal High Priest.
- Covenant Form -- Catholic Church.
- Covenant Sign -- The Eucharist.

THE NEW COVENANT

- Jesus institutes the New Covenant on Holy Thursday at the Passover meal with his disciples.
- Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the **NEW AND ETERNAL COVENANT**, which will be poured out for you and for many for the forgiveness of sins. **DO THIS IN MEMORY OF ME.**
- Jesus uses the word “Covenant” only once in the New Testament. He commands us to worship Him by celebrating a Passover meal. The Liturgy of the Eucharist is a Passover Meal.

COVENANT RITUAL

- Establishing a Covenant requires three constitute elements:
 1. Swearing an Oath
 2. Sacrifice
 3. Sharing a Meal

THE MASS AS A RENEWAL OF THE NEW COVENANT

- **Swearing an Oath** – When we say “Amen” and “I Believe” at Mass we are re-affirming our faith, we are swearing an oath.
- **Sacrifice** -- The Mass is often referred to as the “Holy Sacrifice of the Mass”. That is why we have an altar and a priesthood, in order to re-present the once and for all sacrifice of Jesus Christ on the Cross.
- **Meal** -- The Mass is also a meal, where we share communion together as God’s covenant family.

TYPOLOGY

TYOLOGY

- Typology is the study of how people, places and events of the Old Testament foreshadow Jesus, Mary and the Church in the New Testament.
- Typology is like the electrical wiring in your house. It is in most cases hidden behind the walls, but nonetheless it runs throughout the house and connects all the various rooms together.
- Typology shows how the New Testament is hidden in the Old and how the Old Testament is unveiled in the New.

JESUS AS THE NEW ADAM

- Adam is tested in the Garden of Eden. Jesus is tested in the Garden of Gethsemane. Adam failed the test, Jesus obeys the will of the Father and becomes the New Adam.
- After the disobedience of Adam (breaking of the Covenant) God issues a curse – “Cursed is the ground because of you! In toil you shall eat its yield all the days of your life. **Thorns and thistles it shall bear for you** and you shall eat the grass of the field.” (Genesis 3:17-18)
- “and twisting together a **crown of thorns**, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” (Matthew 27:29).
- Jesus assumes the Curse of Adam by wearing a crown of thorns.

SWEAT OF YOUR BROW

- The curse continues: By the sweat of your brow you shall eat bread, Until you return to the ground, from which you were taken; For you are dust, and to dust you shall return. (Genesis 3:19)
- Jesus takes on the curse by sweating blood in the agony of the garden. “He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground.” (Luke 22:44)
- Jesus takes on the curse of physical death by dying even though he had no sin and rising to manifest that death has no power over him.

NAKED AND ASHAMED

- Before God tested Adam -- The man and his wife were both naked, yet they felt no shame. (Genesis 2:25)
- After the sin of Adam -- The LORD God then called to the man and asked him: Where are you? He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid.” (Genesis 3:9-10) Adam and Eve were naked and ashamed.
- Jesus bears this guilt by being stripped naked. “And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there.” (Matthew 27:33-36)

ADAM'S RIB

- From the side of Adam, God brought forth his wife Eve. “So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built the rib that he had taken from the man into a woman.” (Genesis 2:21-22)
- Jesus dies on the cross and is in a “deep sleep”. “But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. (John 19:33-34) The side of Jesus is pierced and out comes forth the Church- the Bride of Christ. Water representing Baptism and Blood representing the Eucharist.

NOAH AND THE ARK

- God punishes mankind for its sin and commands Noah to build an Ark in anticipation of the flood. Those that find safety on the Ark are saved from death from the flood.
- The Church is the Ark that God has provided us for our Salvation. Those that are in the Church (in Christ) will be saved and have eternal life.

ABRAHAM AND THE PROMISES

- God called Abraham forth from Ur of the Chaldeans and made him three promises:
 1. **Land** - To your descendants I will give you this land (Gen 12:7). This promise was fulfilled 500 years later by Moses.
 2. **Nation** - I will make you a great nation (Gen 12:2). God fulfilled this promise 1,000 years later by establishing the Kingdom of Israel with David as King.
 3. **Blessings** - All families of the earth will find blessing in you (Gen 12:3). 2,000 years later God will bless all the Nations with a universal savior—Jesus Christ and a universal (Catholic) Church.

ABRAHAM AND THE THIRD COVENANT

- The third covenant established with Abraham had to do with the “Blessing for all the Nations of the earth” – Jesus Christ
- Some time afterward, God put Abraham to the test and said to him: Abraham! “Here I am!” he replied. Then God said: Take your son Isaac, your only one, whom you love (**Jesus is God’s only Son whom He loves**), and go to the land of Moriah (**Where Jerusalem and Temple is located**).
- There offer him up as a burnt offering on one of the heights that I will point out to you. Early the next morning Abraham saddled his donkey, took with him two of his servants and his son Isaac, and after cutting the wood for the burnt offering (**Wood –the Cross is necessary for the Sacrifice**), set out for the place of which God had told him. (Genesis 22:1-3)

THE WOOD AND THE LAMB

- On the third day Abraham caught sight of the place from a distance. Abraham said to his servants: “Stay here with the donkey, while the boy and I go on over there. We will worship and then come back to you.” **So Abraham took the wood for the burnt offering and laid it on his son Isaac,** (Jesus accepts and carries the wood of the cross) while he himself carried the fire and the knife.
- As the two walked on together, Isaac spoke to his father Abraham. “Father!” he said. “Here I am,” he replied. Isaac continued, “Here are the fire and the wood, but where is the sheep for the burnt offering?” “My son,” Abraham answered, **“God will provide the sheep for the burnt offering.”** (God will provide the Lamb –Jesus for the offering) (Genesis 22: 4-8)

GOD WILL PROVIDE THE LAMB

- When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next **he bound his son Isaac, and put him on top of the wood on the altar. (Jesus is nailed to the Cross and offered as a Sacrifice)**
- Then Abraham reached out and took the knife to slaughter his son. But the angel of the LORD called to him from heaven, “Abraham, Abraham!” “Here I am,” he answered. “Do not lay your hand on the boy,” said the angel. “Do not do the least thing to him. For now I know that you fear God, since you did not withhold from me your son, your only one. **(God the Father instead of Abraham offers His Son)**
- Abraham looked up and saw a single ram caught by its horns in the thicket. So Abraham went and took the ram and offered it up as a burnt offering in place of his son. (Genesis 22:9-13)

BLESSINGS TO ALL THE NATIONS

- A second time the angel of the LORD called to Abraham from heaven and said: “I swear by my very self that because you acted as you did in not withholding from me your son, your only one, I will bless you and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants will take possession of the gates of their enemies, and in your descendants all the nations of the earth will find blessing because you obeyed my command. (Genesis 22:15-18)
- The genealogy in Matthew’s Gospel begins with Abraham to emphasize that the final promise made by God to Abraham was fulfilled by Jesus Christ.

MOSES AND JESUS

- The new King of Egypt told the Hebrew midwives: “When you act as midwives for the Hebrew women, look on the birth stool: **if it is a boy, kill him;** but if it is a girl, she may live.” (Exodus 1:16)
- When Herod realized that he had been deceived by the magi, he became furious. **He ordered the massacre of all the boys in Bethlehem** and its vicinity two years old and under, in accordance with the time he had ascertained from the magi. (Matthew 2:16)

BETHLEHEM

- Bethlehem – The city where King David was born. The Messiah was to be born in Bethlehem and descend from the Tribe of Judah. He was expected to be a King like David (Micah 5:2).
- Bethlehem means “**House of Bread**”. Born in a manger which is a feeding trough for animals. Jesus is the “Bread of Life” to be eaten by his followers.
- Bethlehem was located 4 miles from Jerusalem. It was the place where the sheep (lambs) used for the Temple-sacrifice were pastured. **Shepherds come to pay homage/Jesus is the sacrificial Lamb of God.**

THE FIRST MIRACLE OF MOSES AND JESUS

- This, then, is what Moses and Aaron did, exactly as the LORD had commanded. Aaron raised his staff and struck the waters in the Nile in full view of Pharaoh and his servants, and **all the water in the Nile was changed into blood**. (Exodus 7:20).
- Jewish tradition held that the Messiah would be a new Moses.
- The Wedding at Cana, Jesus turns **water into wine**. For the Jewish people, wine was referred to as the “blood of the grape”.

MOSES AND THE PASSOVER

- **The Passover Ritual Prescribed.** The LORD said to Moses and Aaron in the land of Egypt: This month will stand at the head of your calendar; you will reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every family must procure for itself a lamb, one apiece for each household. (Genesis 12:1-3)
- Your lamb must be a year-old male and without blemish. **(Jesus is a male without sin and in the prime of his life)** You may take it from either the sheep or the goats. You will keep it until the fourteenth day of this month, and then, with the whole community of Israel assembled, it will be slaughtered during the evening twilight. (Genesis 12:5-6)

BLOOD ON THE WOOD AND EAT THE LAMB

- They will take some of its blood and apply it to the two doorposts and the lintel of the houses in which they eat it. (Genesis 12:7) **(In order to be saved from death, the lamb had to be slain and the blood put on the wood of the doorposts –THE CROSS)**
- They will consume its meat that same night, eating it roasted with unleavened bread and bitter herbs. (Genesis 12:8) **(In order to be saved you not only had to sacrifice the lamb, but eat the lamb – THE EUCHARIST)**
- This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you will eat it in a hurry. It is the LORD's Passover. For on this same night I will go through Egypt, striking down every firstborn in the land, human being and beast alike, and executing judgment on all the gods of Egypt—I, the LORD! But for you the blood will mark the houses where you are. Seeing the blood, I will pass over you; thereby, when I strike the land of Egypt, no destructive blow will come upon you. (Genesis 12:11-13) **(The blood of the Lamb leads to Salvation)**

THE PASSOVER LAMB

- Sacrifice only permissible in Jerusalem / Eucharist only at Mass.
- In order to celebrate the Passover you must be circumcised. In order to receive the Eucharist you must be baptized.
- Celebrate Passover in bands of 10-20 / Jesus and the 12 Apostles.
- Must be a male / 1 year old / no blemish .
- Shepherds brought flocks in / pilgrims bought the lambs. To get the animals for sacrifice, Temple guards, led by priests, went out the Sheep Gate, and down into the Cedron Valley. With money from the Temple treasury, they bought the victims. Judas was paid 30 pieces of silver by the Priests for the Jesus (the lamb of God).
- Head of the band carry's the sheep on his shoulders.

- Tie the lamb's feet in the form of a cross.
- Put hands on lamb palms down thumbs crossed, say a prayer.
- Pick up the lamb over the head move him north south / east west.
- Priest slits the lamb's throat / blood is caught in a chalice and sprinkled on the sacrificial altar.
- Lamb is slain at 3:00pm.

- Lamb is hung upon a hook and skin taken off.
- Skinned lamb wrapped in its skin carried by the master.
- Others carried flour, wine, bitter herbs, salt, vinegar, apples, nuts, almonds, candles and things required for the feast.
- Laid the lamb on a table / drove a stick of pomegranate wood through its body along the backbone and threw the tendons of its hind feet.
- Carefully opened out the chest and placed another stick of the same wood into the tendons and small bones of the forefeet opening the body so it will better roast. Called Crucifying the Lamb.
- Careful not to break any bones or they would be punished with 39 stripes.
- Women mix flour with water to make the unleavened bread.
- They roll the bread as thin as possible into cakes each the size of a dinner plate.
- They imprint the cakes with their fingers 5 holes as they thought to make them bake better.
- Linens are placed on the tables along with beeswax candles.

DO THIS IN REMEMBRANCE OF ME

- This day will be a day of remembrance for you, which your future generations will celebrate with pilgrimage to the LORD; **you will celebrate it as a statute forever.** (Genesis 12:14)
- For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. **Do this in remembrance of me.**” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. **Do this, as often as you drink it, in remembrance of me.**” (1 Corinthians 11:23-25)

MOSES AND THE RED SEA

- Moses lead the Israelites out of Egypt. “Then Moses stretched out his hand over the sea; and the LORD drove back the sea with a strong east wind all night long and turned the sea into dry ground. The waters were split, so that the Israelites entered into the midst of the sea on dry land, with the water as a wall to their right and to their left.” (Exodus 14:21-22)
- Pharaoh’s army gave chase but was destroyed as the water flowed back, it covered the chariots and the horsemen. Of all Pharaoh’s army which had followed the Israelites into the sea, not even one escaped. (Exodus 14:28)
- The Church see this passage as an affirmation for the necessity of Baptism for Salvation—We are saved by coming through the waters of Baptism.

THE MANNA THAT COMES DOWN FROM HEAVEN

- Then the LORD said to Moses: **I am going to rain down bread from heaven for you.** Each day the people are to go out and gather their daily portion; (Exodus 16:4).
- Jewish Tradition held that the Manna existed before God created the world and in the Messianic age, the Miracle of the Manna would be re-established.
- **I am the living bread which came down from heaven.** If any man eat of this bread, he shall live for ever; and the **bread that I will give, is my flesh,** for the life of the world. (John 6:51)

THE QUAIL AND THE MANNA

- I have heard the grumbling of the Israelites. Tell them: In the evening twilight you will eat meat, and in the morning you will have your fill of bread, and then you will know that I, the LORD, am your God. (Exodus 16:12).
- God feeds the Israelites with bread and meat (flesh). Jesus who is God feeds us with the Eucharist which has the outward appearance of bread but in reality is His Body (flesh).

MANNA TASTED LIKE HONEY

- The house of Israel named this food manna. It was like coriander seed, white, and **it tasted like wafers made with honey**. The Israelites ate the manna for forty years, until they came to the borders of Canaan. (Exodus 16:31,35)
- Land flowing with “Milk and Honey” is the Promised land. Israelites were in the desert for 40 years and fed on the Manna which was a foretaste of entering into the Promised Land. We have the Eucharist now as a foretaste to heaven.

MANNA TO BE WORSHIPPED

- Moses said, “This is what the LORD has commanded. Keep a full omer of it for your future generations, so that they may see the food I gave you to eat in the wilderness when I brought you out of the land of Egypt.” (Exodus 16:32)
- The Israelites not only ate the Manna but also kept it as a Sacred item in the Ark of the Covenant to be worshipped.

THE MOUNTAIN THE LAW AND THE BEATITUDES

- The LORD said to Moses: **Come up to me on the mountain** and, while you are there, I will give you the stone tablets on which I have written the commandments intended for their instruction. (Exodus 24:12)
- When he saw the crowds, **Jesus went up the mountain,** and after he had sat down, his disciples came to him. He began to teach them, saying: Blessed are the poor in spirit.... (Matthew 5:1-3)
- Moses and Jesus go up the mountain. God gives Moses the 10 Commandments and Jesus gives us the 8 Beatitudes.

THE CLOUD, THE HOLY SPIRIT AND FIRE

- Moses went up the mountain. Then the cloud covered the mountain. The glory of the LORD settled upon Mount Sinai. The cloud covered it for six days, and on the seventh day he called to Moses from the midst of the cloud. **To the Israelites the glory of the LORD was seen as a consuming fire on the top of the mountain.** But Moses entered into the midst of the cloud and went up on the mountain. He was on the mountain for forty days and forty nights. (Exodus 24:15-18)
- When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. **Then there appeared to them tongues as of fire,** which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues,^{*} as the Spirit enabled them to proclaim. (Acts 2:1-4)

THE FACE OF MOSES AND THE TRANSFIGURATION

- So Moses was there with the LORD for forty days and forty nights, without eating any food or drinking any water, and he wrote on the tablets the words of the covenant, the ten words. As Moses came down from Mount Sinai with the two tablets of the covenant in his hands, he did not know that the skin of his face had become radiant while he spoke with the LORD. When Aaron, then, and the other Israelites saw Moses and noticed how radiant the skin of his face had become, they were afraid to come near him. (Exodus 34:27-30)
- After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. (Matthew 17:1-2,5-6)

GODS PRESENCE IN THE TABERNACLE

- Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. Moses could not enter the tent of meeting, because the cloud settled down upon it **and the glory of the LORD filled the tabernacle**. Whenever the cloud rose from the tabernacle, the Israelites would set out on their journey. But if the cloud did not lift, they would not go forward; only when it lifted did they go forward. The cloud of the LORD was over the tabernacle by day, and fire in the cloud at night, in the sight of the whole house of Israel in all the stages of their journey. (Exodus 40:34-38)
- The Old Testament foreshadows the New Testament, therefore the New fulfills and is greater than the Old. If God is present in the form of a cloud in the tabernacle of the Old Testament, then where is His presence now in the New Testament?
- **God's presence is in the Eucharist in the Tabernacles of the Catholic Church.**

DAVID, MARY AND THE ARK OF THE COVENANT

- Then David and all the people who were with him set out for Baala of Judah (the hill country of Judea) to bring up from there the ark of God. They transported the ark of God, while David and all the house of Israel danced before the LORD with all their might, with singing, and with lyres, harps, tambourines, sistrums, and cymbals. (2 Samuel 6:2,5)
- **Mary Visits Elizabeth.** During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb (Luke 1:39-41)

MARY AS THE ARK OF THE COVENANT

- David became frightened of the LORD that day, and he said, **“How can the ark of the LORD come to me?”** So David was unwilling to take the ark of the LORD with him into the City of David. David deposited it instead at the house of Obed-edom the Gittite. **The ark of the LORD remained in the house of Obed-edom the Gittite for three months,** and the LORD blessed Obed-edom and all his household. (2 Samuel 6:9-11)
- and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, “Most blessed are you among women, and blessed is the fruit of your womb. **And how does this happen to me, that the mother of my Lord* should come to me?** For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. **Mary remained with her about three months** and then returned to her home. (Luke 1:42-44,56)

THE ASSUMPTION

- When it was reported to King David that the LORD had blessed the household of Obed-edom and all that he possessed because of the ark of God, **David went to bring up the ark of God from the house of Obed-edom into the City of David with joy.** (2 Samuel 6:12)
- The City of David (the New Jerusalem) is heaven. Our Blessed Mother is brought up (Assumed) to heaven with great joy.

THE DEATH OF THE HIGH PRIEST AND HEAVEN

- When the Israelites crossed the Jordan River into the Promised Land. God designated for each of the 12 tribes a certain amount of land and property.
- The Levites being the priestly tribe were to receive certain cities to dwell in and pasture lands around those cities.
- The Levites were given a total of 48 cities of which 6 were designated as cities of asylum where a homicide who has killed someone inadvertently may flee (Numbers 35:11)

- ***Manslaughter*** However, if someone pushes another without malice aforethought, or without lying in ambush throws some object at another, or without seeing drops upon another some death-dealing stone and death results, although there was neither enmity nor malice— then the community will judge between the assailant and the avenger of blood in accordance with these norms.
- The community will deliver the homicide from the avenger of blood and the community will return the homicide to the city of asylum where the latter had fled; and the individual will stay there until the death of the high priest who has been anointed with sacred oil.
- If the homicide leaves at all the bounds of the city of asylum to which flight had been made, and is found by the avenger of blood beyond the bounds of the city of asylum, and the avenger of blood kills the homicide, the avenger incurs no bloodguilt; for the homicide was required to stay in the city of asylum until the death of the high priest.
- **Only after the death of the high priest may the homicide return to the land of the homicide's possession.** (Numbers 35 : 22-28)